

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 3572-6

CANINI et al

C# M#

Group Art Unit: 2877

Serial No. 09/400,865

Examiner: S. Nguyen

Filed: September 21, 1999

Date: March 18, 2003

Title: AN OPTICAL DEVICE AND A METHOD FOR AIMING AND VISUALLY  
INDICATING A READING AREAAssistant Commissioner for Patents  
Washington, DC 20231

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

Total effective claims after amendment	39	minus highest number			
previously paid for	38	(at least 20) =	1	x	\$ 18.00
					\$ 18.00
Independent claims after amendment	11	minus highest number			
previously paid for	10	(at least 3) =	1	x	\$ 84.00
					\$ 84.00

If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months) \$ 0.00

Terminal disclaimer enclosed, add \$ 110.00 \$ 0.00

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$750.00) \$ 0.00

☐ Please enter the previously unentered, filed☐ Submission attached**Subtotal \$ 102.00**

If "small entity," then enter half (1/2) of subtotal and subtract -\$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ 0.00

Assignment Recording Fee (\$40.00) \$ 0.00

Other: 0.00

**TOTAL FEE TO BE CHARGED TO DEPOSIT ACCT. 14-1140 \$ 102.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8<sup>th</sup> Floor  
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NIXON &amp; VANDERHYE P.C.

By Atty: H. Warren Burnam, Jr., Reg. No. 29,366

Signature: *H. Warren Burnam, Jr.*

#16/E  
3/19/03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

CANINI et al

Atty. Ref.: 3572-6

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For: AN OPTICAL DEVICE AND A METHOD FOR AIMING AND VISUALLY  
INDICATING A READING AREA

\* \* \* \* \*

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

**SUPPLEMENTAL AMENDMENT**

Supplemental to the Amendment filed January 21, 2003, please further amend the  
above-identified application as follows:

03/19/2003 AJOHNS01 00000002 141140 09400865

01 FC:1201 84.00 CH  
02 FC:1202 18.00 CH

CANINI et al  
Serial No. 09/400,865  
March 18, 2003

The Commissioner is authorized to charge the undersigned's deposit account #14-1140 in whatever amount is necessary for entry of these papers and the continued pendency of the captioned application.

Respectfully submitted,

NIXON & VANDERHYE P.C.

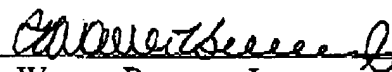
March 18, 2003

By: 

H. Warren Burnam, Jr.  
Reg. No. 29,366

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I hereby certify that this Supplemental Amendment and Amendment Transmittal is being facsimile transmitted for official filing to the Patent and Trademark Office on March 18, 2003, and specifically to 703-872-9319.

  
H. Warren Burnam, Jr.  
Reg. 29, 366

March 18, 2003  
date

No. of pages transmitted: 6 pages

**Nixon & Vanderhye PC.**

ATTORNEY AT LAW

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WRITER'S DIRECT DIAL  
NUMBER:  
**(703) 816-4027****FACSIMILE COVER SHEET**  
**PLEASE DELIVER IMMEDIATELY!!!!**Our Ref.: 3572-6  
Your Ref.: USSN 09/400,865 Date: March 18, 2003To: Exr. Nguyen  
Firm: USPTO  
Facsimile No.: 703-872-9319  
From: H. Warren Burnam, Jr., Reg. No. 29,366Number of Pages (including cover sheet): 7(IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION,  
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FACSIMILE OPERATOR

ATTACHMENT/S:

MESSAGE:I hereby certify that this Supplemental Amendment and Amendment Transmittal is  
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Reg. 29, 366March 18, 2003  
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